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## MONTANA BOARD OF PHARMACY 301 S. Park Avenue, 4<sup>th</sup> Floor P. O. Box 200513 Helena, Montana 59620-0513 (406) 841-2356 FAX (406) 841-2305

dlibsdpha@mt.gov www.mt.gov/dli/pha

# APPLICATION FOR A CERTIFIED PHARMACY LICENSE APPLICATION FEE \$200.00 (NON-REFUNDABLE)

### **INSTRUCTIONS:**

convictions prior to the 16th birthday

- 1. Make check or money order payable to the Montana Board of Pharmacy.
- 2. Review the Statutes and Administrative Rules of Montana on the internet at www.mt.gov/dli/pha
- 3. Include a schematic drawing (floor plan) of the pharmacy area.
- 4. If a pharmacy technician will be working in this facility, complete the Technician Utilization Plan application.
- 5. If this pharmacy will be dispensing controlled substances, complete the Dangerous Drug Act application.

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<u>APPL</u>					
Phari	macy Name:				
Mailin	ng Address:				
Physi	cal Address:				
City:	State:		Zip Code:		
Telep	hone Number:	Fax:			
Pharmacist-in-Charge: MT License #					
Addre	ess:				
			Zip Code:		
Telep	hone Number:	Fax :			
	lease check the type of ownership or operati    Sole Proprietor   Partnership   Corpora				
2. L	2. List the names and address of each owner and/or operator of the licensee.				
3. Lis	3. List the name and license number of each registered pharmacist working in this pharmacy.				
4. Li	List regular business hours for the pharmacy.				
5. Do	pes this pharmacy intend to be accessible on	-line?	☐ Yes ☐ No		
6. Wil	I you comply with all regulations of the Board	d of Pharmacy?	☐ Yes ☐ No		
been cours	convicted of a crime (including a plea of no ce of their professional practice, involving viole	contest or deferred ence, use or sale	minal charges pending, or have they ever pled guilty or ed prosecution) relating to, or committed during the e of drugs, fraud, deceit, or theft, whether or not an you paid a fine of \$100.00 or less and (2) charges or		

If yes, attach a detailed explanation

☐ Yes ☐ No

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Signature

(SEAL)

## **CERTIFICATE** State of \_\_\_\_\_ County of \_\_\_\_\_ Owner or Authorized Agent \_\_\_\_ being first duly sworn, upon oath deposes; That he/she is the applicant named herein and does hereby represent that the statements given above in support of his application for license to operate a Certified Pharmacy are true and correct; that he/she specifically agrees to fully and promptly comply with the applicable federal laws, laws of the State of Montana and the rules and regulations of the Board of Pharmacy which governs this application, applicants business, and the sale of permitted drugs, pharmaceuticals, and commodities; and the applicant agrees to surrender any license issued hereunder upon demand for surrender by the Board of Pharmacy in the event of violation of laws and regulations. Signature \_\_\_\_\_ Subscribed and sworn to before me this day of , 2002. Notary (SEAL) Residing at Commission expires \_\_\_\_\_ **CERTIFICATE** State of \_\_\_\_\_ County of \_\_\_\_\_ Pharmacist-in-Charge \_\_\_\_\_\_, being first duly sworn, upon oath deposes; That he/she is the Pharmacist-in-Charge of the above named Pharmacy and will be the Pharmacist-in-Charge until the present license expires; that if the undersigned ceases to be Pharmacist-in-Charge prior to the expiration of the license, the undersigned will notify the Board of Pharmacy of such fact and failure to do so may be cause for suspension or revocation of Pharmacists license; that the undersigned agrees fully and promptly to comply with the applicable federal laws, laws of the State of Montana, and the rules and regulations of the Board of Pharmacy governing this application, applicants business, and the sale of permitted drugs, pharmaceuticals, and commodities.

Notary \_\_\_\_\_ Residing at \_\_\_\_\_

Commission expires

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

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## APPLICATION FOR REGISTRATION TO DISPENSE UNDER 1973 AMENDMENTS TO THE MONTANA DANGEROUS DRUG ACT

#### **INSTRUCTIONS:**

- 1. Make check or money order payable to the Montana Board of Pharmacy for \$35.
- 2. Review the Statutes and Administrative Rules of Montana on the internet at <a href="https://www.mt.gov/dli/pha">www.mt.gov/dli/pha</a>

Name:	Contact: _				
Address:					
City:	State:	Zip Code:			
Telephone Number:	Fax Number: _				
DEA Registration Number: Federal Tax I.D. Number:					
If applying to dispense, please enter the Montana License Number for the pharmacy					
Signature (Signature of applicant or a		Date			
Title (if applicant is a corporation, ins	stitution or other entity)				

<sup>\*</sup>The average time for the office to process a correctly completed application is 5 days.